

**TEWKSBURY PUBLIC SCHOOLS
ELECTRICAL SERVICE**

8/26/2026

BID PRICING SHEET

1. LABOR: Year One: September 1, 2026 - August 31, 2027

HOURLY RATES: FULLY LICENSED MASTER OR JOURNEYMEN ELECTRICIAN

					APPROX		
a. Monday- Friday 7:00am – 5:00pm	\$		Hr x	250 hrs =			0
b. Monday-Friday after hours Saturday/Sunday/Holidays	\$		Hr x	25 hrs =			0

HOURLY RATES: APPRENTICE ELECTRICIAN

c. Monday- Friday 7:00am – 5:00pm	\$		Hr x	40 hrs =			0
d. Monday-Friday after hours Saturday/Sunday/Holidays	\$		Hr x	10 hrs =			0

YEAR ONE TOTAL: 0

2. LABOR: Year Two: September 1, 2027 - August 31, 2028

HOURLY RATES: FULLY LICENSED MASTER OR JOURNEYMEN ELECTRICIAN

a. Monday- Friday 7:00am – 5:00pm	\$		Hr x	250 hrs =			0
b. Monday-Friday after hours Saturday/Sunday/Holidays	\$		Hr x	25 hrs =			0

HOURLY RATES: APPRENTICE ELECTRICIAN

c. Monday- Friday 7:00am – 5:00pm	\$		Hr x	40 hrs =			0
d. Monday-Friday after hours Saturday/Sunday/Holidays	\$		Hr x	10 hrs =			0

YEAR TWO TOTAL: 0

3. LABOR: Year Three: September 1, 2028 - August 31, 2029

HOURLY RATES: FULLY LICENSED MASTER OR JOURNEYMEN ELECTRICIAN

a. Monday- Friday 7:00am – 5:00pm	\$		Hr x	250 hrs =			0
b. Monday-Friday after hours Saturday/Sunday/Holidays	\$		Hr x	25 hrs =			0

HOURLY RATES: APPRENTICE ELECTRICIAN

c. Monday- Friday 7:00am – 5:00pm	\$		Hr x	40 hrs =			0
d. Monday-Friday after hours Saturday/Sunday/Holidays	\$		Hr x	10 hrs =			0

YEAR THREE TOTAL: 0

YEAR ONE, YEAR TWO AND YEAR THREE TOTAL 0

ELECTRICAL SERVICE REVISED
BID PRICING SHEET cont.

DATE: _____

4. MATERIALS

CONTRACTOR'S MARK-UP ON MATERIALS (percentage above cost)

\$10,000 + _____ % x 3 years:	\$ _____
(Percentage Mark-Up)	(Material Cost with Mark-Up)

5. NUMBER OF ADDENDUMS ACKNOWLEDGED: _____

COMPANY NAME: _____

ADDRESS: _____

SIGNATURE OF AUTHORIZED INDIVIDUAL: _____

PRINTED NAME: _____

TITLE: _____