## Tewksbury School Committee Agenda - Wednesday, November 14, 2018



## TEWKSBURY PUBLIC SCHOOLS CHRISTOPHER J. MALONE SUPERINTENDENT OF SCHOOLS

## Regular Meeting #6 (7:00 PM) - Public Session Executive Session #6 (6:30 PM) - Non-Public Session

Meeting Location: Tewksbury Memorial High School Large Group Instruction Room 1 (LGI 1 - First Floor) 320 Pleasant Street, Tewksbury, Massachusetts

## A. CALL TO ORDER

## B. EXECUTIVE SESSION (Non-Public Session) - 6:30PM

Continued discussion relative to collective bargaining with employee groups and the strategy to be followed and/or continued ongoing litigation. The School Committee will reconvene in Open Session following the Executive Session.

## C. RECONVENE REGULAR SCHOOL COMMITTEE MEETING - 7:00 PM

## D. ANNOUNCEMENT

The November 14, 2018 School Committee meeting will be televised and recorded. Under the Open Meeting Law, the public is permitted to make an audio or video recording of an open session at a public meeting. At this time I would ask if anyone is recording tonight's meeting to please identify himself/herself.

## E. PLEDGE OF ALLEGIANCE

## F. RECOGNITION

The Growth Rally Committee - John F. Ryan Elementary School

## G. STUDENT REPRESENTATIVE REPORT

Grace Morris, Student Council Representative to the School Committee: Notes From Tewksbury Memorial High School

## H. PRESENTATIONS

None

I. CITIZEN'S FORUM (Citizens are asked to limit comments related to items on the agenda to five (5) minutes or ten (10) if spokesperson is representing a group concern.)

## J. APPROVAL OF MINUTES

1. October 17, 2018 Regular Meeting (File)

## K. SUBMISSION AND PAYMENT OF BILL

- 1. Payroll Period Ending October 18, 2018 (\$1,325,711.25) (File)
- 2. Payroll Period Ending November 1, 2018 (\$1,321,409.40) (File)

## L. SUPERINTENDENT & STAFF REPORT

## M. CONSENT AGENDA (itemized on page 3)

## N. COMMITTEE REPORTS

Elementary School Building Committee Tewksbury Education Foundation Wellness Advisory Committee

## O. POLICY CHANGES, PROPOSALS, and ADOPTION

Recommended Revisions to Tewksbury Public Schools' Policies on Second & Reading (File)

JJE-Student Fundraising Activities; JLCB-Inoculations of Students; JLCC-Communicable Diseases; JLCD-Administering

Medicines to Students; KBE-Relations with Parent Advisory Council and Booster Organizations; KFD-Use of School Facilities for a Candidates Night; KHE-Political Activity in School Buildings and on School Grounds

## P. OLD BUSINESS

1. Next-Generation MCAS 2019 TPS Testing Dates (File)

## Q. NEW BUSINESS

None

## R. SCHOOL COMMITTEE MATTERS OF INTEREST

## S. FUTURE SCHOOL COMMITTEE & FUTURE SUB-COMMITTEE MEETING DATES December 5, 2018; January 16, 2019

## T. FUTURE AGENDA ITEMS

## U. ADJOURNMENT

## **TEWKSBURY SCHOOL COMMITTEE CONSENT AGENDA**

## Superintendent of Schools Christopher J. Malone cmalone@tewksbury.k12.ma.us

## TEWKSBURY SCHOOL COMMITTEE

Krissy M. Polimeno, Chairperson, <a href="mailto:kpolimeno@tewksbury.k12.ma.us">kpolimeno@tewksbury.k12.ma.us</a>
Arthy S. Bennett, Vice-Chairperson, <a href="mailto:abennett@tewksbury.k12.ma.us">abennett@tewksbury.k12.ma.us</a>
James A. Cutelis, Clerk, <a href="mailto:joutelis@tewksbury.k12.ma.us">joutelis@tewksbury.k12.ma.us</a>

Dennis G. Francis, dfrancis@tewksbury.k12.ma.us ◆ Keith M. Sullivan, ksullivan@tewksbury.k12.ma.us

## M. CONSENT AGENDA

- 1. Correspondence
  - 1. Tewksbury Memorial High School 2018-2019 School Profile (File)
  - 2. NPEN Professional Development Schedule November 6, 2018 (File)
- 2. Enrollment Update

November 5, 2018 Enrollment (File)

3. Personnel Items
New Hires: None

MON TINGS. NON

**Transfers:** None

Retirements/Resignations/Terminations: None

- 4. Policy Review: None
- Acceptance of Donations/Gifts: None
- 6. **Fundraisers/Raffles:** TMHS Class of 2019 Fundraiser, Senior Class "2019" T-Shirts, proceeds to be used for Prom and Senior Week activities, November 7, 2018 through February 28, 2019

## Executive Session

## TEWKSBURY **PUBLIC SCHOOLS**

CHRISTOPHER J. MALONE SUPERINTENDENT OF SCHOOLS

## TEWKSBURY SCHOOL COMMITTEE AGENDA

Meeting Type/Time: Executive Session #6 – Non-Public Session at 6:30 p.m.

Meeting Date: Wednesday, November 14, 2018

Meeting Location: Tewksbury Memorial High School, Guidance Conference Room

320 Pleasant Street, Tewksbury, MA 01876

## A. CALL TO ORDER

## **B. EXECUTIVE SESSION**

1. Continued discussion relative to collective bargaining with employee groups and the strategy to be followed and/or continued ongoing litigation. The School Committee will reconvene in Open Session following the Executive Session.

## C. ADJOURNMENT

## Recognition and/or Presentations

## <u>Tewksbury School Committee – November 14, 2018</u>

## RECOGNITIONS

## John F. Ryan Elementary School 2017-2018 Growth Rally Committee

Lauren Auciello

**Brittany Roberts** 

**Rob Rogers** 

Kate Magsarili

Brianna Tuccinardi

Nicole Zwirek

Alyssa Nelson

Melissa Lane

Jamie Newell

Sue Clark

Lauren Tierney

Kim Hillson

Sandy Ferrara

Sue Hogan

Bill Hart

## **PRESENTATIONS**

None

## Minutes

## Payroll

## TEWKSBURY PUBLIC SCHOOLS Tewksbury, Massachusetts

Date 10/18/2018

I move the School Department Payroll for the period ending to be approved and certified in the amounts and categories as shown for a total amount of \$1,325,711.25

## **GRANTS**

\$26,320.77 2018-2019 Special Ed 240 Grant
\$9,325.36 2017-2018 Title I Grant
2017-2018 Title II Grant
2018-2019 High Quality Grant
2018-2019 After School Out of School Time
2017-2018 Early Childhood

## REVOLVING ACCOUNTS

| \$31,294.57 | 2018-2019 | Ext Day Program           |
|-------------|-----------|---------------------------|
| \$15,027.92 | 2018-2019 | Ext Day Preschool Program |
| \$1,991.55  | 2018-2019 | Adult Education Program   |
|             | 2018-2019 | Community Services Rec    |
| \$25,388.41 | 2018-2019 | Lunch Program             |
|             | 2018-2019 | Hanover Funds             |
| \$480.70    | 2018-2019 | Facilities                |
| \$162.39    | 2018-2019 | Recreation                |
| \$628.98    | 2018-2019 | Parking Fees              |
|             | 2018-2019 | New Start                 |
| \$2,893.54  | 2017-2018 | Preschool                 |

## **\$113,514.19 SUB TOTAL - NON LEA FUNDS**

## LEA FUNDS

\$1,212,197.06 2018-2019 School Department Account

\$1,325,711.25 TOTAL

## TEWKSBURY PUBLIC SCHOOLS Tewksbury, Massachusetts

Date

11/1/2018

I move the School Department Payroll for the period ending to be approved and certified in the amounts and categories as shown for a total amount of \$1,321,409.40

## <u>GRANTS</u>

| \$23,800.77 | 2018-2019 | Special Ed 240 Grant            |  |
|-------------|-----------|---------------------------------|--|
| \$5,543.77  | 2017-2018 | Title I Grant                   |  |
| \$1,105.38  | 2017-2018 | Title II Grant                  |  |
| \$320.40    | 2018-2019 | Title IV                        |  |
|             | 2018-2019 | After School Out of School Time |  |
|             | 2017-2018 | Early Childhood                 |  |

## **REVOLVING ACCOUNTS**

| \$27,393.67 | 2018-2019 | Ext Day Program           |
|-------------|-----------|---------------------------|
| \$14,441.64 | 2018-2019 | Ext Day Preschool Program |
| \$2,004.75  | 2018-2019 | Adult Education Program   |
|             | 2018-2019 | Community Services Rec    |
| \$27,560.42 | 2018-2019 | Lunch Program             |
|             | 2018-2019 | Hanover Funds             |
| \$2,674.16  | 2018-2019 | Facilities                |
| •           | 2018-2019 | Recreation                |
| •           | 2018-2019 | Parking Fees              |
|             | 2018-2019 | New Start                 |
| \$2,893.54  | 2017-2018 | Preschool                 |

## **\$108,421.61 SUB TOTAL - NON LEA FUNDS**

## **LEA FUNDS**

\$1,212,987.79 2018-2019 School Department Account

\$1,321,409.40 TOTAL

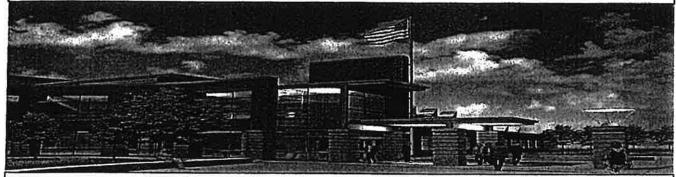
# Superintendent/ Staff/School Committee Reports

## Consent Agenda

## 2018-2019 School Profile

Tewksbury Memorial High School 320 Pleasant Street Tewksbury, MA 01876

**NEASC** Accredited



## Tewksbury Memorial High School is the pathway to the future!

## **High School Administration**

Mrs. Kristen Vogel, Principal Dr. Eileen Osborne, Assistant Principal Mr. Sean O'Leary, Assistant Principal

## **Community**

Population: 31,247

Tewksbury is a suburban community 23 miles north of Boston

## GPA/Rank

GPA calculations are based on a weighted scale and cumulative semester grades which includes Advanced Placement, honors and college preparatory courses. TMHS does not rank students.

| Letter | Number       | AP  | Honors | CP  |
|--------|--------------|-----|--------|-----|
| Α      | 93-100       | 5.0 | 4.6    | 4.0 |
| A-     | 90-92        | 4.8 | 4.4    | 3.8 |
| B+     | 87-89        | 4.6 | 4.2    | 3.6 |
| В      | 83-86        | 4.4 | 4.0    | 3.4 |
| B-     | 80-82        | 4.2 | 3.8    | 3.2 |
| C+     | 77-79        | 4.0 | 3.6    | 3.0 |
| C      | <b>73-76</b> | 3.8 | 3.4    | 2.8 |
| C-     | 70-72        | 3.6 | 3.2    | 2.6 |
| D      | 65-69        | 3.4 | - 3.0  | 2.4 |
| E*     | 50-64        | 0   | 0      | 0   |
| F      | 49- below    | 0   | 0      | 0   |
|        |              |     |        |     |

I = Incomplete, W = Withdrawal, P/F = Pass/Fail will not affect class rank. (\* E entitles students to participate in our credit recovery programs, New Start or Summer School) Please visit <a href="https://qoo.gl/7LWHfq to review the new grading system">https://qoo.gl/7LWHfq to review the new grading system implemented Sept. 2016</a>

## **Quality Point Averages**

Quality points are determined by multiplying the factor obtained from the preceding scale by the number of credits for that particular course. Quality Point Average is obtained by dividing the total number of quality points by the total number of credits. Quality Point Average will be used to determine N.H.S. eligibility.

## **Advanced Placement Courses**

Art History (2017-18), Biology, Calculus, Chemistry, English, Economics, Latin (2018-19), Government & Politics, Physics, Psychology, Statistics, Spanish (2017-18), U.S. History

## Guidance Staff Members

Karen Baker O'Brien, Guidance Chairperson Kennan Daniel David Harne Tina Sheahan Patricia Whitehouse, Administrative Assistant

Tel: (978) 640-7838 ext. 2048 Fax: 978-640-7844

CEEB Code: 222130

## Course Codes and Levels

| Course Name            | Code | Level |
|------------------------|------|-------|
| Advanced Placement     | AP   | 6     |
| Dual Enrollment        | DE   | 5     |
| Honors                 | H    | 5     |
| Intensive College Prep | CP   | 1     |

## **Graduation Requirements**

## 120 credit requirement and the following core content

| English   | (5 of which is World Studies) | 20 credits  |
|-----------|-------------------------------|-------------|
| History   | (5 of which is World Studies) | 20 credits  |
| Math      | •                             | 20 credits  |
| Science   |                               | 15 credits  |
| Wellness  |                               | 10 credits  |
| Performi  | ng Art (I semester course)    | 2.5 credits |
| CTBE (2   | semester courses)             | 5 credits   |
| Fine Arts | (1 semester course)           | 2.5 credits |

## Post Graduate Placement

|                     | 2014 | 2015 | 2016 | 2017 | 2018 |
|---------------------|------|------|------|------|------|
| 4 yr. College       | 63%  | 65%  | 75%  | 73%  | 69%  |
| 2 уг. College       | 15%  | 16%  | 17%  | 19%  | 11%  |
| Military            | 4%   | 4%   | 2%   | <1%  | 5%   |
| Employment/other    | 12%  | 4%   | 2%   | 8%   | 6%   |
| % attending college | 78%  | 81%  | 92%  | 92%  | 80%  |
| SAT Scores          | 2014 | 2015 | 2016 | 2017 | 2018 |
| Reading/Writing     | 495  | 507  | 495  | 547  | 574  |
| Math                | 511  | 523  | 512  | 541  | 572  |

## Our Academic Program

During the 1997-1998 school year Tewksbury Memorial High School implemented a two-semester, 4x4 - block schedule. Students were required to participate in 4 eighty-four-minute classes each semester. All students were required to obtain a minimum of 140 credits out of a possible 160 credits. All full year courses are worth 5 credits, and half year are worth 2.5 credits. All Advanced Placement courses offered from 1998 - 6/2016 consisted of two mandatory sections, with a mandatory requirement that all AP students were required to enroll in both sections of the course. During the 2015-16 academic year all freshman students participate in World Studies A & B, which resulted in a full course of both English and History. Please note, World Studies is no longer offered to students of the 2016 -2017 school year. All classes offered through our Science Department are considered laboratory courses. Lastly, beginning the 2016-2017 school year, TMHS has dropped block scheduling and has adopted a waterfull schedule, which consist of both full year and half-year courses. In our waterfull schedule, students enroll in seven courses per semester.

## **Extra-Curricular Opportunities**

Clubs / organizations: Academic Decathlon, Adaptive Ski Team, Anime Club, Best Buddies, Book Buddies Club, Chorus, Color Guard, Concert Band, DECA, Dance Team, Drama, GSA, International Club, Interact Club, Junior Classical League, Marching Band, Math Team, Mock Trial, National Honor Society, Pcer Leadership, Robotics Club, SADD, Science Bowl Team, Student Council, School Newspaper, Winter Guard, Yearbook

## Athletic Programs:

Fall Sports- Football, Cheerleading, Boys and Girls Cross-Country, Golf, Field Hockey, Boys / Girls Soccer and Volleyball, and Swim team Winter Sports - Girls / Boys / Girls Winter Track, and Wrestling, Boys / Girls Winter Track, and Wrestling Spring Sports - Baseball, Softball, Boys / Girls Spring Track, Boys / Girls Tennis, and Boys / Girls Lacrosse

## Sample of TMHS College Acceptances

American University Arizona State Boston University Bryant University Boston College BU Center for Digital Imaging Arts Cornell University Eckard College Emerson College Fordham University Georgetown University George Mason University Harvard University Johnson & Wales University Lesley University Marquette University MA College of Pharmacy & Health Sciences Middlesex Community College Newbury College New England College Quinnipiac University

Stonehill College Thomas College UMass Amherst UMass Dartmouth University of Nevada Las Vegas University of New Haven University of Pennsylvania Wheelock College Worcester State University

Rensselaer Polytechnic Institute

Saint Michael's University

Suffolk University

Anna Maria College Babson College Bay Path College Bay State College Brown University Colby Sawyer College Curry College Endicott College Eastern Connecticut Framingham State University George Washington University Hofstra University Husson University Keene State Lonestar College Marist College

Massachusetts Maritime Mt Wachusett CC Northeastern University Plymouth State University Roger Williams University Rivier University Southern NH University St. Joseph's College Syracuse University University of Vermont

UMass Amherst Commonwealth College

UMass Lowell University of Connecticut University of New England

Wagner College Westfield State University

Western New England

Assumption College Becker College

Bridgewater State University

Bentley University Bucknell University Clemson University Clark University Eastern Michigan Franklin Pierce

Fitchburg State University

Goucher College Hamline University Ithaca College Lasell College Loyola University

Marymount Manhattan University

Merrimack College

MA College of Art & Design

Northern Essex Community College Pennsylvania State University

Regis College Salem State University Skidmore College

Springfield College Towson University University of Rhode Island

**UMass Boston** University of Alabama

University of New Hampshire University of Maine

Wentworth Institute of Technology Worcester Polytechnic Institute

## **Technical or Training Programs**

Gould Construction Institute, Catherine Hinds Institute, National Aviation Academy, Peterson School, North Bennett Street School

## Military

United States Army, United States Marine Corps, United States Navy, United States Air Force.

Tewksbury Memorial High School is nothing less than success!

## Tewksbury Public Schools

Christopher J. Malone, C.A.G.S. Superintendent (978) 640-7800 cmalone@tewksbury.k12.ma.us

Brenda Theriault-Regan, C.A.G.S. Assistant Superintendent (978) 640-7800 bregan@tewksbury.k12.ma.us





To:

**School Committee Members** 

From: Brenda Theriault-Regan

Re:

November 6, 2018

District-Wide Full-Day PD

NPEN Full-Day PD

| School   | Group        | Title  | Where           | When   | Hours | Aides<br>Optional | Notes  |
|--|--------------|--|-----------------|--|-------|-------------------|--|
| TMHS (some see DH)   | See<br>DH    | TMHS VITAL Lesson<br>Protocols w/ WestEd           | Wynn Cafe       | 8:00am-3:00pm  | 6     | No                | Laptops Needed   |
| K-12 Gen. Ed.<br>Teachers &<br>MSNT's                                      | ALL          | K-12: Curr. Mapping for<br>Understanding w/ WestEd | Wynn Aud        | 8:00am-3:00pm  | 6     | Yes               | Laptops Needed   |
| K-12 Science<br>Groups w/<br>MSNT's in<br>assigned to the<br>science group | ALL          | K-12: SCIENCE GROUPS -<br>Curr. Mapping w/WestEd   | Wynn<br>Library | 8:00am-3:00pm  | 6     | Yes               | Laptops Needed   |
| Nurses   | ALL          | NURSES: Stop the Bleeding & Content Training       | Ryan            | 8:00am-3:00pm  | 6     | No                | Laptops Needed   |
| By invite<br>onlysee notes   | see<br>notes | *NPEN 2018<br>www.northeastpen.com                 | Sites Vary      | 8:00-3:00 pm<br>start and end<br>times vary to<br>allow for travel<br>time | 6     | No                | *NPEN is open to these roles ONLY: Art, Music, Drama, Business, PE/Health, Library, Technology, Guidance, School Psych, Case Managers, Adj. Counselors, BCBA, SLP, OT/PT, ELL, Pre-K, & World Languages, Sub-Separate Sp.Ed. |

| SCHOOL           | PK  | K   | 1   | 2   | 3   | 4   | 5   | 6   | 7   | 8   | 9   | 10  | 11  | 12  | PG | TOTALS |
|------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|----|--------|
| NORTH ST         |     |     |     |     | 139 | 146 |     |     |     |     |     |     |     |     |    | 285    |
| TRAHAN           |     |     |     |     | 99  | 104 |     |     |     |     |     |     |     |     |    | 203    |
| DEWING           | 109 | 144 | 118 | 157 |     |     |     |     |     |     |     |     |     |     |    | 528    |
| HEATH BROOK      | 51  | 103 | 115 | 128 |     |     |     |     |     |     |     |     |     |     |    | 397    |
| RYAN             |     |     |     |     |     |     | 257 | 256 |     |     |     |     |     |     |    | 513    |
| WYNN MIDDLE      |     |     |     |     |     |     |     |     | 276 | 275 |     |     |     |     |    | 551    |
| HIGH SCHOOL (HS) |     |     |     |     |     |     |     |     |     |     | 228 | 217 | 225 | 242 | 11 | 923    |
| PreSchool @ HS   | 16  |     |     |     |     |     |     |     |     |     |     |     |     |     |    | 16     |
| TOTALS           | 176 | 247 | 233 | 285 | 238 | 250 | 257 | 256 | 276 | 275 | 228 | 217 | 225 | 242 | 11 | 3416   |
|                  | PK  | K   | 1   | 2   | 3   | 4   | 5   | 6   | 7   | 8   | 9   | 10  | 11  | 12  | PG |        |

J. Reyes

L. Costa

M. Smith CSPK J. Carmody 10

6

5

PK

PK

PK

Cnt 19

20

19

19

19

19

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19

21

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22

19

19

Tcher

K. Welch

A. Breton

C. Navetta

W. Fabiano

K. Doherty

D. Shao

J. Pringle

C. Gagnon

E. Speros

K. Deveau

M. Gillespie

J. Bilodeau

E. Caron

N. MacFarlane

| 1    | leath Brook  |     |       | LF Dewing     |     |     | LD Trahan   |     |     | North Street   |     |     | Jo            | hn F | . Ryar | 1            |     |     | Johi         | n Wyı | n Mic | ldle    |
|------|--------------|-----|-------|---------------|-----|-----|-------------|-----|-----|----------------|-----|-----|---------------|------|--------|--------------|-----|-----|--------------|-------|-------|---------|
| Grd  | Tcher        | Cnt | Grd   | Tcher         | Cnt | Grd | Tcher       | Cnt | Grd | Tcher          | Cnt | Grd | Tcher         | Cnt  | Grd    | Tcher        | Cnt | Grd | Tcher        | Cnt   | Grd   | To      |
| KF   | S. Paradis   | 21  | KF    | H. Grace      | 22  | 3   | S. Mulno    | 17  | 3   | N. Devincentis | 24  | 5   | R. Rogers     | 22   | 6      | K. Anderson  | 21  | 7   | S. Chella    | 21    | 8     | K. We   |
| KF   | E. Hendsbee  | 22  | KF    | A. McCarthy   | 21  | 3   | S. Sadler   | 16  | 3   | M. Groux       | 23  | 5   | R. Afrow      | 22   | 6      | R. Reading   | 22  | 7   | A. Webb      | 20    | 8     | A. Bre  |
| KF   | K. Hynes     | 21  | KF    | D. Sokolowski | 21  | 3   | A. Trevor   | 17  | 3   | L. Desrochers  | 24  | 5   | B. Roberts    | 21   | 6      | A. Johnson   | 21  | 7   | E. Noel      | 21    | 8     | C. Na   |
| KF   | K. Rodgers   | 21  | KF    | A. Reardon    | 21  | 3   | L. Hyland   | 17  | 3   | M. McGrath     | 23  | 5   | M. Rosa       | 21   | 6      | N. Zwirek    | 22  | 7   | J. Sponzo    | 20    | 8     | W. Fa   |
| KF   | D. Greene    | 18  | KF    | S. Gillotte   | 19  | 3   | K. Valcourt | 15  | 3   | L. Carlino     | 22  | 5   | B. Tuccinardi | 22   | 6      | N. Amato     | 22  | 7   | J. Murphy    | 19    | 8     | K. Dol  |
| KF   | *A. Spatola  |     | KF    | A. Cameron    | 18  | 3   | J. Lane     | 17  | 3   | J. Mailey      | 23  | 5   | C. Cremin     | 20   | 6      | J. Mrozowski | 22  | 7   | C. Bilodeau  | 20    | 8     | D. Sha  |
|      |              |     | KF    | T. Molea      | 22  | 3   | *L. Kuchar  |     | 3   | *K. Mahoney    |     | 5   | K. Magsarili  | 22   | 6      | A. Nelson    | 21  | 7   | P. Cassidy   | 19    | 8     | J. Prin |
|      |              |     | K/1/2 | *A. Palange   |     |     |             |     |     |                |     | 5   | L. Tierney    | 22   | 6      | K. Romano    | 21  | 7   | D. Graaskamp | 20    | 8     | C. Ga   |
|      |              |     | К     | *R. Hakala    |     |     |             |     |     |                |     | 5   | K. Bruff      | 22   | 6      | A. MacMullin | 21  | 7   | K. Johnston  | 20    | 8     | E. Spe  |
| 1    | E. Niles     | 20  | 1     | K. Scialdone  | 19  | 4   | S. Frost    | 16  | 4   | S. Filiberto   | 25  | 5   | R. Shirkoff   | 22   | 6      | R. Curley    | 21  | 7   | D. Bernstein | 20    | 8     | N. Ma   |
| 1    | A. Whynot    | 20  | 1     | K. Carleton   | 20  | 4   | J. Cote     | 18  | 4   | K. Conrad      | 24  | 5   | J. Farnham    | 21   | 6      | C. Melly     | 21  | 7   | F. Rouff     | 20    | 8     | K. Dev  |
| 1    | M. Engelken  | 17  | 1     | S. Doherty    | 19  | 4   | C. Gagne    | 18  | 4   | M. Barbato     | 25  | 5   | P. Shirkoff   | 20   | 6      | G. Martel    | 21  | 7   | M. Scully    | 19    | 8     | E. Car  |
| 1    | C. Ventura   | 18  | 1     | M. Hirtle     | 19  | 4   | V. O'Meara  | 17  | 4   | T. McHenry     | 24  |     |               |      |        |              |     | 7   | N. Dunn      | 19    | 8     | M. Gill |
| 1    | J. Price     | 20  | 1     | L. Cournoyer  | 19  | 4   | E. Fagan    | 18  | 4   | J. Selissen    | 24  |     |               |      |        |              |     | 7   | K. Terry     | 18    | 8     | J. Bilo |
| 1    | B. Decarolis | 20  | 1     | L. Tramonte   | 22  | 4   | L. Kelly    | 17  | 4   | K. Russo       | 24  | 5/6 | *S. Ferrara   |      |        |              |     | 7/8 | *Camire      |       |       |         |
| 1    | *R. Langlais |     | K/1/2 | *P. Martel    |     | 4   | *J. Kelly   |     | 4   | *D. Ruderman   |     | 5/6 | *J. Serino    |      |        |              |     | 7/8 | *Khan        |       |       |         |
|      |              |     | 1     | *M. Robinson  |     |     |             |     |     |                |     |     |               |      |        |              |     |     |              |       |       |         |
|      |              |     |       |               |     |     |             |     | DLC | *C. Strickler  |     |     |               |      |        |              |     |     |              |       |       |         |
|      |              |     |       |               |     |     |             |     | DLC | *K. Trahan     |     |     |               |      |        |              |     |     |              |       |       |         |
| 2    | D. Bowden    | 23  | 2     | K. MacLeod    | 24  |     |             |     |     |                |     |     |               |      |        |              |     |     |              |       |       |         |
| 2    | S. Multoy    | 21  | 2     | J. Middleton  | 22  |     |             |     |     |                |     |     |               |      |        |              |     |     |              |       |       |         |
| _ 2  | D. Brewin    | 19  | 2     | S. Miranda    | 21  |     |             |     |     |                |     |     |               |      |        |              |     |     |              |       |       |         |
| 2    | J. Taggart   | 22  | 2     | J. Garvey     | 24  |     |             |     |     |                |     |     |               |      |        |              |     |     |              |       |       |         |
| 2    | T. Enos      | 22  | 2     | S. Wrobel     | 24  |     |             |     |     |                |     |     |               |      |        |              |     |     |              |       |       |         |
| 2    | K. Bancroft  | 21  | 2     | C. Archibold  | 21  |     |             |     |     |                |     |     |               |      |        |              |     |     |              |       |       |         |
|      | *S. Walsh    |     | 2     | E. Daley      | 21  |     |             |     |     |                |     |     |               |      |        |              |     |     |              |       |       |         |
|      |              |     | K/1/2 | *C. Griffin   |     |     |             |     |     |                |     |     |               |      |        |              |     |     |              |       |       |         |
|      |              | Ш   | 2     | *T. Quinn     |     |     |             |     |     |                |     |     |               |      |        |              |     |     |              |       |       |         |
|      | ath Brook-Ph |     | LF    | Dewing-PK     |     |     |             |     |     |                |     |     |               |      |        |              |     |     |              |       |       |         |
| CSPK | L. lanacci   | 51  | PK    | G. Silvagni   | 22  |     |             |     |     |                |     |     |               |      |        |              |     |     |              |       |       |         |
|      |              |     | PK    | J. Milligan   | 24  |     |             |     |     |                |     |     |               |      |        |              |     |     |              |       |       |         |
|      |              |     | PK    | K. Gibson     | 19  |     |             |     |     |                |     |     |               |      |        |              |     |     |              |       |       |         |
|      |              |     | PK    | E. Finneran   | 23  |     |             |     |     |                |     |     |               |      |        |              |     |     |              |       |       |         |

<sup>\*</sup>Denotes Special Ed classes where students at different grade levels may exist

## TEWKSBURY PUBLIC SCHOOLS Request for Fund Raising

|          | 10/2-116   |
|----------|--|
|          | Date: 10/30/18   |
| 1        | Name of Organization: Class of Zo19  |
| 2.       | . Describe in detail the method of the fund raising activity. Attach additional information if   |
| n        | Slaicts will be sold for   |
|          | \$20 - each  |
| 3.       | School location and facilities desired: (cafetorium, cafeteria, classroom, gymnasium).  Please attach an approved Use of Facilities form!! |
| 4.       | Purpose of anticipated funds (to be approved by the building principal).   |
|          | Funds for Prom & senior week   |
|          | <u>activities</u>  |
| 5.       | Proposed dates of fund raising activity: from: 11/7/18 to: 2/28/18   |
| 6.       | Describe student involvement in the fund raising activity:   |
| ¥        | Students will help distribute T shirts   |
|          | during lunch / Before I After School   |
| 7.       | Type of identifying credential to be used during fund raising activity.  |
| 8.       | Is there a contract or agreement to be signed: Yes   No No   |
| 9.       | Name of responsible individual: Julia, Fabian o  |
|          | Signature of applicant: Justicus Address: TMH8   |
| *        | Telephone No.  |
| **       | или и под при  |
|          | Date: 16/31/18   |
| 1.<br>2. | Your request for permission to raise funds is approved/disapproved. (Circle)  Reason for disapproval:                                      |
| 3.       | You are authorized to begin the activity of this date:   |
| 4.       | You are to submit a written narrative describing the amount of money raised and the  |
| 5.       | funds not later than thirty (30) days after the ending date as shown above.  Comments by the principal:                                    |
| 6.       | Copy sent to the office of the Affiletic Director.  Signature:  Date:  |

## Policy

## File: JJE - STUDENT FUNDRAISING ACTIVITIES

This policy governs fundraising activities in which students, coaches, parent/guardians, teachers, individuals and school facilities or the name of the Tewksbury Public Schools are involved. A copy of this policy will be sent to a representative of officially recognized, school related groups by the approved administrator on an annual basis.

- 1. All requests for fund raising and/or the use of letters, telephone and other communiques requesting gifts of money or donations of materials from businesses and companies shall be presented to the building principal or an immediate supervisor for review and subsequent action.
  - a. A student or club organization must submit their request to the building principal.
  - b. A coach must submit the request to the Director of Athletics.
  - c. The Parent Advisory Council and/or School Improvement Council shall submit their request to the building principal for approval.
  - d. Individual Support groups must submit fund raising requests through the building principal.
  - e. Individuals or groups of persons representing the Tewksbury Public Schools requesting gifts of money or donations of materials must have prior approval from the Principal of the school. In the case of the involvement of multiple schools, the Principal of each school involved must grant prior approval. Prior to communicating such requests for gifts of money and/or donation of materials to a the potential donor, the solicitor must secure the approval of the Superintendent of Schools or his/her designee.
- 2. Any event which uses the name of the Tewksbury Public Schools in their fund raising literature must receive prior written approval of the Superintendent of Schools or designee. Those events using the name of a specific school must receive prior written approval of the building principal and the Superintendent of Schools or his/her designee.
- 3. Notwithstanding the foregoing, students, coaches, parent/guardians, teachers or persons representing the Tewksbury Public Schools shall not be permitted under any circumstances to engage in commercial or political fundraising enterprises on school premises and/or during school hours (see Tewksbury School Committee Policy related to "Political Activity in School Buildings and on School Grounds").

There will be no door-to-door solicitation by students, coaches, parent/guardians teachers or persons representing the Tewksbury Public Schools.

The use of prizes as an incentive for students to solicit increased sales is prohibited. Moneys expended on such prizes by the vendor will be given to the fundraising sponsor for deposit in the student activities account.

No student shall be directed or required to involuntarily participate in any approved, school related, fundraising activity and no disciplinary actions shall be taken toward a student who does not participate.

- 4. A request for Fundraising Form must be completed in detail and presented by the student, coach, parent/guardian, teacher, persons representing the Tewksbury Public Schools, or the Fundraising activity representative to the principal or immediate supervisor and where applicable, to the Superintendent of Schools or his/her designee. These forms are available at each school office.
- 5. All fundraising requests must be presented at least thirty (30) days prior to the start of the fundraising activity. If a special or unique circumstances can be demonstrated, the Principal may waive the thirty day period.

All activities cannot take place until final approval has been granted by the Principal and/or where applicable of the Superintendent of Schools or his/her designee.

6. The building principal has the authority to authorize a fundraising activity involving his/her students or his/her facility with the exception of those individuals or groups of people representing the Tewksbury Public Schools that are requesting gifts of money or donations of materials. In these activities the applicant must also receive the approval of the Superintendent of Schools or his/her designee prior to any solicitations taking place.

Consideration of the frequency of fundraising and solicitations from businesses and companies for gifts of money and donations of materials is one factor which will be used in the approval or denial of requests.

Fundraising events involving multiple facilities or students from more than one school need the approval of all appropriate building administrators and the Superintendent of Schools or his/her designee.

- 7. Raffle requests must be approved by the Tewksbury School Committee. After Tewksbury School Committee approval, the raffle sponsor must receive a permit from the Town Clerk (Massachusetts General Laws Chapter 271, Section 7A). By approving a request for an organization to request a permit from the Town Clerk, the Tewksbury School Department does not sponsor or participate in the raffle and is not responsible for any potential tax payment associated with such activities. No raffle tickets are to be sold in school buildings or to students during regular school hours.
- 8. The Director of Transportation and Facilities Superintendent of Schools or his/her designee will keep a central system wide register of all fundraising activities and request

for donations and materials from businesses and companies approved by building principals and where applicable the Superintendent of Schools or his/her designee.

It is imperative that each principal review all approved fundraising activities listed on the central register prior to approving or disapproving any fundraising request.

9. Proceeds from all student fundraising activities at Tewksbury Memorial High School shall be deposited with the Treasurer for Student Activities at the High School using appropriate forms denoting the Student Activity, and the derivation of the specific funds deposited.

Proceeds from student fundraising activities at all other schools shall be deposited in the student activities fund maintained by the building principals using the appropriate forms denoting the Student Activity, and the derivation of the specific funds deposited.

The Principal is solely responsible for the accounting of all funds derived from approved student activities.

- 10. The Tewksbury Public Schools encourage and recommends the treasurers from Parent Advisory Councils and other support groups involved in the raising of funds for the benefit of the Tewksbury Public Schools and its students to be bonded. The Tewksbury Public Schools will not be responsible for any unpaid bills or any revenue short falls incurred as a result of fund raising activities.
- 11. All written contracts associated with student fundraising or school sponsored activities will not be honored unless prior approval for the activity has been granted by the Principal, signed by the same principal who approved the activity and CO signed by activity sponsor.
- 12. Gifts of services and materials purchased through fundraising activities involving Tewksbury Public Schools students must receive approval from the building principal prior to the expenditure of funds.
- 13. Equipment purchased from funds raised under this policy must be accepted by the Tewksbury School Committee.

This policy will be implemented in accordance with the Massachusetts General Laws Section 47, Chapter 71, governing Student Activity Accounts.

Reviewed and Adopted May 14, 2014

Revised:

## **File: JLCB - INOCULATIONS OF STUDENTS**

Students entering school for the first time, whether at kindergarten or through transfer from another school system, will be required to present a physician's certificate attesting to immunization against diphtheria, whooping cough, poliomyelitis, tetanus, measles, and such other communicable diseases as may be specified from time to time by the Department of Public Health. The only exception to these requirements will be made on receipt of a written statement from a doctor that immunization would not be in the best interests of the child; or, the student's parent or guardian stating that vaccination or immunization is contrary to the religious beliefs of the student or parent/guardian.

Established by law

Revised: January 18, 1996

## Revised:

LEGAL REF.: M.G.L. <u>76:15</u>

CROSS REF.: JF, School Admissions

## **File: JLCC - COMMUNICABLE DISEASES**

The Tewksbury Public Schools is required to provide educational services to all school age children who reside within its boundaries. By law, however, admission to school may be denied to any child diagnosed as having a disease whereby attendance could be harmful to the welfare of other students and staff, subject to the Tewksbury Public Schools' responsibilities to handicapped children under the law.

The Tewksbury School Committee recognizes that communicable diseases which may afflict students range from common childhood diseases, acute and short-term in nature, to chronic, life-threatening diseases. such as Acquired Immune Deficiency Syndrome (AIDS).

Management of common communicable diseases shall be in accordance with Massachusetts Department of Health guidelines. A student who exhibits symptoms of a communicable disease may be temporarily excluded from school attendance. The Tewksbury Public Schools reserves the right to require a physician's statement authorizing the student's return to school.

The Educational placement of a student who is medically diagnosed as having a life-threatening communicable disease shall be determined on an individual basis in accordance with this policy and accompanying administrative procedures. Decisions about the proper educational placement shall be based on the student's behavior, neurological development, and physical condition; the expected type of interaction with others in school setting; and the susceptibility to other diseases and the likelihood of presenting risks to others. A regular review of the placement decision shall be conducted to assess changes in the student's physical condition, or based on new information or research that may warrant a change in a student's placement.

In the event a student with a life-threatening communicable disease qualifies for services as a handicapped child under state and federal law, the procedures for determining the appropriate educational placement in the least restrictive environment shall be used in lieu of the procedures designated above.

Neither this policy nor the placement of a student in any particular program shall preclude the administration from taking any temporary actions including removal of a student from the classroom as deemed necessary to protect the health, safety, and welfare of the student, staff, and others.

In all proceedings related to this policy, the Tewksbury Public Schools shall respect the student's right to privacy. Only those persons with a direct need to know shall be informed of the specific nature of the student's condition. The determination of those who need to know shall be made by the Superintendent.

{Adoption date} Revised: January 18, 1996 LEGAL REF.: M.G.L. 71:55

Revised:

## File: JLCD - ADMINISTERING MEDICINES TO STUDENTS

Medication may not be administered to students while at school unless such medicine is given to them by the school nurse acting under specific written request of the parent or guardian and under the written directive of the student's personal physician. In the absence of the school nurse, a nurse from another building will travel to the school and administer the medication. No one but the school nurse, and those others listed in the medical administration plan acting within the above restriction, may give any medication to any student. The school nurse leader and school physician shall be the supervisor of the medication administration program in the Tewksbury Public Schools and shall develop the protocol and procedures relating to the administration of medication.

The school district shall, through the district nurse leader, register with the Dept. of Public Health and train personnel in the use of Epipens and medication for short term special circumstances or field trips within the Commonwealth of Massachusetts.

Following consultation with the school nurse, and with proper parental and medical permissions, students who fall into the following exceptions may self-administer medications:

- 1. Students with asthma or other respiratory diseases may possess and administer prescription inhalers.
- 2. Students with food allergies may possess and administer prescription Epipens
- 3. Students with cystic fibrosis may possess and administer prescription enzyme supplements.
- 4. Students with diabetes may possess and administer glucoses monitoring tests and insulin delivery systems.
- 5. Students with dermatological conditions that require topical creams/ointments duly prescribed may possess and administer prescription.

Revised: November 20, 2013 Revised: April 13, 2016

Revised:

LEGAL REF.: M.G.L. 71:54B Dept. of Public Health Regulations: 105 CMR 210.00; 244 CMR

3.00

## File: KBE - RELATIONS WITH PARENT ADVISORY COUNCIL AND BOOSTER ORGANIZATIONS

The Tewksbury School Committee, administration, and staff, in order to foster relationships with parent/guardians that encourage the home and school to work together to establish and achieve common educational goals for students, will:

- 1. Consult with and encourage parent/guardians to share in school planning and in setting objectives and evaluating programs.
- 2. Help parent/guardians understand the educational process and their role in promoting it.
- 3. Assist parent/guardian in understanding the operations of their child's school.
- 4. Provide opportunities for parent/guardians to be informed of their child's progress and the criteria used to measure such progress.

To accomplish the above and to enhance communications between parent/guardians and school officials, the Tewksbury School Committee encourages and supports formal parent organizations, including parent advisory council and booster organizations, at each school building. These procedures will be observed:

- 1. Organizations will be officially recognized upon request by the building principal.
- 2. If more than one organization with the same purpose makes the request, a vote, open to all parent/guardians of children enrolled, will designate the organization to be recognized.
- 3. All parent organizations shall obtain 501C3 status and file appropriate paperwork with state authorities and make proof of such status available to school district administration.
- 4. All parent organizations need to recognize that spending on student activities must comply with federal law relating to equity among student genders.

Adoption date: January 1996

Reviewed and Adopted January 14, 2015

Revised:

LEGAL REFS: Title IX, Education Amendments of 1972

CROSS REFS: ACA – Nondiscrimination on the Basis of Sex

## File: KFD - USE OF SCHOOL FACILITIES FOR A CANDIDATES NIGHT

Tewksbury School Department facilities are available to community sponsored civic groups for would be considered if all other town facilities were unavailable for the purpose of conducting a candidates night. The following regulations shall apply:

- 1. A "Use of School Facilities Application" must be completed by the sponsoring group and submitted to the Central Office along with a written outline of the program format.
- 2. The rental fee will be waived.
- 3. If a custodian is required, a custodial fee will be charged.
- 4. School Department equipment will be made available.
- 5. If refreshments are to be served, a school department cafeteria employee will be assigned to the activity and the sponsor will be required to pay for the service. Refreshments can only be served in an area designated by the School Department.
- 6. The School Department reserves the right to assign a police officer. The cost of the officer will be paid by the sponsor.
- 7. No political signs, posters or handouts will be allowed in the school facility.
- 8. The Tewksbury School Committee, acting through its agent, reserves the right to approve or reject application for use of a school facility for a candidates night.
- 9. The organization sponsoring the Candidates Night will be responsible for providing a Liability Insurance Certificate consistent with the requirements outlined in the School Department's Policy on Use of School Facilities.
- 10. In order to be eligible for use of a school facility, the sponsoring organization must include in its program format candidates for all contested offices.

SOURCE: Tewksbury

Reviewed and Adopted January 14, 2015

Revised:

## <u>File</u>: KHE - POLITICAL ACTIVITY IN SCHOOL BUILDINGS AND ON SCHOOL GROUNDS

## A. Political Activity in School Buildings

No political activity is to be conducted within any school facility under the jurisdiction of the Tewksbury School Committee without the express approval of the Tewksbury School Committee. Material including but not restricted to posters, handbills, cards, placards. pictures, circulars, any literature, buttons, signs, nomination forms, endorsement paperwork, petitions, signs, and/or stickers intended to influence any person within the school facility may not be exhibited, circulated or distributed.

The Tewksbury School Committee reserves the right to preserve order and take the necessary steps needed to avoid interruptions and disturbances of school related activities in any school facility.

## B. Political Activity on School Grounds

No person shall loiter or gather within 150'(feet) of the any entrance to a School Facility under the jurisdiction of the Tewksbury School Committee without the express approval of the Tewksbury School Committee. Material including but not restricted to posters, handbills, cards, placards, pictures, circulars, any literature, buttons, signs, nomination forms, endorsement paperwork, petitions, and/or stickers intended to influence any person within the school facility may not be exhibited, circulated or distributed within 150'(feet) of the any entrance to a School Facility under the jurisdiction of the Tewksbury School Committee. without the express prior approval of the Tewksbury School Committee.

The Tewksbury School Committee reserves the right to preserve order and take the necessary steps needed to avoid disturbances on school grounds that may impede school related activities.

## C. Conduct Concerning Elections and Town Meeting

The Tewksbury Town Clerk will prescribe the appropriate conduct of elections and town meeting procedure pursuant to Massachusetts General Laws and the Town of Tewksbury By-Laws.

## D. Students Right of Freedom of Expression

Massachusetts General Laws Chapter 71:82 guarantees the right of students to freedom of expression provided that such right shall not cause any disruption or disorder within the school. Some examples of substantial disrupted behavior are physically stopping other

people from entering the school or classroom, holding a demonstration that is so noisy that it interferes with classes in session, or leading a protest walk out of school.

Students have the right to speak freely, in and out of class, subject to the limitations on obscenity, defamation, fighting words, incitement, and disruption.

No expression made by students in the exercise of such right shall be deemed to be an expression of school policy and no school officials shall be held responsible in any civil or criminal action made or published by the students.

Any assembly planned by the students during regularly scheduled school hours that will not substantially disrupt the educational process shall be held only at the time and place approved in advance by the school principal or his/her designee and the Superintendent.

## E. Teaching In The Classroom

Institutions of public education are conducted for the common good and not to further the interest of any specific political philosophy, party or candidate. The right of teachers in institutions of public education to freely study, discuss and investigate controversial political issues is also essential to the advancement of truth and its free exposition. The teacher has a professional obligation and responsibility to present differing political opinions in order to promote the common good which is essential to these purposes.

SOURCE: Tewksbury

Reviewed and Adopted January 14, 2015

Revised:

## Old Business



## **Tewksbury Public Schools**

## **MEMORANDUM**

To: School Committee Members

From: Brenda T. Regan, C.A.G.S.

Assistant Superintendent of Schools & J-R

Date: November 8, 2018

Re: Next-Generation MCAS 2018-2019 Testing Window (Grades 3-10)

## This is an "Informational Only" item: No vote is required.

The attached outlines the 2018-2019 Next-Generation (NG) MCAS testing window, grades 3-10, for the Tewksbury Public Schools. This document will be posted on the website on Thursday, November 15, 2018.

## Tewksbury Public Schools

Christopher J. Malone, C.A.G.S. Superintendent (978) 640-7800 cmalone@teaksbury.k12.ma.us

Brenda Theriault-Regan, C.A.G.S. Assistant Superintendent (978) 640-7800 breoan@tewksbury.k12 ma.us





To: Parents, Guardians, and Students of TPS

Re: Next Generation (NG) MCAS 2018-2019 Testing Window (Grades 3-10)

Date: November 14, 2018

The Massachusetts Department of Elementary and Secondary Education (DESE) has been transitioning away from the 20 year old *Legacy MCAS* towards a new updated *Next Generation MCAS* test for grades 3-10. As a convenience to our community, we have created the table below to clarify which test and which testing mode (paper or computer) our students will participate in. We have also identified the planned testing dates at each grade level with some helpful links.

| Grade | ELA Literacy &<br>Reading<br>Comprehension | Math                                | (S.T.E.) Science,<br>Technology, &<br>Engineering  | Assessment Dates The dates listed below reflect the planned testing schedule per grade level and test. TPS reserves the right to alter this schedule if needed, and within the MA DESE testing approved window. |  |  |  |
|-------|--|-------------------------------------|--|---|--|--|--|
| 3 & 4 | Computer Based<br>Test NG MCAS             | Computer Based<br>Test NG MCAS      | N/A  | NG MCAS <b>ELA</b> : Trahan- week of 4/22<br>No. St- week of 4/29<br>NG MCAS <b>Math</b> : Trahan- week of 5/6<br>No. St- week of 5/13  |  |  |  |
| 5     | Computer Based<br>Test NG MCAS             | Computer Based<br>Test NG MCAS      | Computer Based<br>Test NG MCAS                     | NG MCAS <b>ELA</b> : 4/30 & 5/1<br>NG MCAS <b>Math</b> : 5/7 & 5/8<br><b>S.T.E</b> . MCAS: 5/13 & 5/14  |  |  |  |
| 6     | Computer Based<br>Test NG MCAS             | Computer Based<br>Test NG MCAS      | N/A  | NG MCAS <b>ELA</b> : 4/30 & 5/1<br>NG MCAS <b>Math</b> : 5/7 & 5/8  |  |  |  |
| 7     | Computer Based<br>Test NG MCAS             | Computer Based<br>Test NG MCAS      | N/A  | NG MCAS <b>ELA</b> : 4/24 & 4/25<br>NG MCAS <b>Math</b> : 5/8 & 5/9   |  |  |  |
| 8     | Computer Based<br>Test NG MCAS             | Computer Based<br>Test NG MCAS      | Computer Based<br>Test NG MCAS                     | NG MCAS <b>ELA</b> : 4/24 & 4/25<br>NG MCAS <b>Math</b> : 5/8 & 5/9<br><b>S.T.E.</b> MCAS: 5/15 & 5/16  |  |  |  |
| 9*    | N/A  | N/A                                 | Computer Based NG MCAS Field Test Paper Based Test | NG MCAS BIO Field Test (6/3)  |  |  |  |
|       |  |                                     | Legacy MCAS*-                                      | MCAS <b>BIOLOGY*</b> - 6/4 & 6/5  |  |  |  |
| 10*   | Computer Based<br>Test NG MCAS*            | Computer Based<br>Test Legacy MCAS* | N/A  | NG MCAS <b>ELA*</b> - 3/26 - 3/27<br>NG MCAS <b>MATH*</b> - 5/21 & 5/22   |  |  |  |

## Notes: Please see the District Events Calendar at https://www.tewksbury.k12.ma.us/calendar/

- To support your child at home and prepare further for the NG MCAS testing, click on the links below:
  - Sample released NG MCAS questions: <a href="http://www.doe.mass.edu/mcas/release.html">http://www.doe.mass.edu/mcas/release.html</a>
  - For more information on <u>Sample NG Practice Tests</u>, <u>Tutorials</u>, <u>Test-Taking Tools</u>, and <u>Reference Sheets</u>
- \*Passing the 9th and 10th Grade NG MCAS tests are still mandatory graduation requirements.
- The full MA DESE testing schedule can be found at: <a href="http://www.doe.mass.edu/mcas/cal.html">http://www.doe.mass.edu/mcas/cal.html</a>